

It is not allowed to sympathize with the people of corruption like  
ISIS or any other extremist group

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allāh, the Most Merciful, the Bestower of Mercy

Al-‘Allāmah Ṣāliḥ al-Fawzān

“It is not permissible to sympathize with those who spread  
corruption in the earth.”

السؤال: هل من فرح بسقوط بعض المفسدين في الأرض ولو كان  
القابض عليه من الكفار هل يعد هذا من ولاية الكافرين؟

**Question:** Is the one who is delighted at the fall of some of those responsible for spreading corruption in the earth<sup>1</sup>, even though the one who seizes them is from the disbelievers, is this considered to be [a form of] showing allegiance to the disbelievers?

الجواب : المفسدون في الأرض لا يجوز العطف عليهم، وإذا قبضهم  
الكفار عرفنا أن هذه عقوبة من الله لهم، أن الله سلط عليهم الكفار عقوبة  
لهم، ولا تتعاطف مع المفسدين في الأرض، ولا يعد هذا من موالة الكفار،

**Answer:** It is not permissible to sympathize with those who spread corruption in the earth. If the disbelievers seize them, then we know that this is their punishment from Allāh; that Allāh empowered the disbelievers over them as their punishment.

We do not sympathize with those who spread corruption in the earth. This is not deemed to be allegiance to the disbelievers.

<sup>1</sup> Look at the punishment Allāh legislated for those who spread corruption in the earth!

﴿ إِنَّمَا جَزَاءُ الَّذِينَ يُحَارِبُونَ اللَّهَ وَرَسُولَهُ وَيَسْعَوْنَ فِي الْأَرْضِ فَسَادًا أَنْ يُقَتَّلُوا أَوْ يُصَلَّبُوا أَوْ تُقَطَّعَ  
أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلْفٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ذَلِكَ لَهُمْ خِزْيٌ فِي الدُّنْيَا وَلَهُمْ فِي الْآخِرَةِ

عَذَابٌ عَظِيمٌ ﴿٣٣﴾

“The recompense of those who wage war against Allāh and His Messenger and do mischief in the land is only that they shall be killed or crucified or their hands and their feet be cut off on the opposite sides, or be exiled from the land. That is their disgrace in this world, and a great torment is theirs in the Hereafter.” [al-Mā'idah: 33]

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الإجابات المهمة في المشاكل الملحة

٣٠٦

بل يُقال: هذه عقوبة من الله لهؤلاء المفسدين، سلط الله عليهم من هو أقوى  
منهم، ﴿وَكَذَلِكَ نُؤَيِّدُ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ﴾ [الأنعام: ١٢٩].<sup>(١)</sup>

Rather, it is said that this is a punishment from Allāh for these proponents of corruption.  
Allāh empowered over them those that are stronger than them.

﴿وَكَذَلِكَ نُؤَيِّدُ بَعْضَ الظَّالِمِينَ بَعْضًا بِمَا كَانُوا يَكْسِبُونَ﴾

“And thus will We make some of the wrongdoers allies of others for what  
they used to earn.” [al-An‘ām: 129]<sup>1</sup>

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<sup>1</sup> Al-Ijābāt al-Muhimmah (p. 305-306).